

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MITHI GOBINDRAM PUB SCH SANT HIRDARAM NGR BPL MP
2	AFFILIATION NO.(IF APPLICABLE)	1030141
3	SCHOOL CODE (IF APPLICABLE)	50124
4	COMPLETE ADDRESS WITH PIN CODE	MITHI GOBINDRAM PUB SCHOOL, LAKE ROAD, SANT HIRDARAM NAGAR, BHOPAL, - 462030
5	PRINCIPAL NAME	DR AJAY KANT SHARMA
6	PRINCIPAL QUALIFICATION	MA English B.Ed M.Phil Ph.D
7	SCHOOL EMAIL ID	mgpsshn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07552644131

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/CBSEAFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/TRUSTCERTIFICATE.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/NOC_STATE%20GOVT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/RTE_Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/BUILDING.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/FIRESAFETYCERT.jpg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/Self_Deo_Cert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/WATERHEALTH.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/schfees.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.mithipublicschool.com/uploads/gallery_2017/Website/Affiliation/threeyears.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Ajay Kant Sharma
2	TOTAL NO. OF TEACHERS	55
	PGT	10
	TGT	23
	PRT	22
3	TEACHERS SECTION RATIO	26:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Ritu Tiwari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Piyush Turkar

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	122	121	99.00	Master Pratham Hande Scored 98 percentage

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	94	91	97.00	Master Saalim Nasir Khan Scored 96.4 percentage

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9340
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BwFPQ8qerHg